

**Government of Jammu & Kashmir**  
**JAMMU & KASHMIR STATE AIDS CONTROL SOCIETY**  
**Department of Health & Medical Education**

48-Samandar Bagh,  
Exchange Road, Lalchowk, Srinagar  
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**ADVERTISEMENT FOR INVITING APPLICATIONS FROM NGOs/ CBOs FOR EMPANELMENT**

**No. JKSACS/PORC/19/877**

**Dated:09/07/2019**

The Government of India has received a Credit (Credit4299IN) from the International Development Association (IDA) and a grant from the Department for International Development (DFID), UK in various currencies towards the cost of the Fourth National HIV/AIDS Control Project and it is intended that a part of the proceeds of this credit/grant will be applied to eligible payments under the contract for which this invitation for consultancy is issued. The project is an intervention with a goal of reducing the burden of HIV/AIDS cases in the country. The components of the project are prevention, care and support and treatment, programme management and strategic information management with one of its subcomponents being targeted interventions for high risk groups, as well as utilizing civil society organizations for providing access of vulnerable populations to various HIV/AIDS interventions. It is proposed that applications would be invited from interested civil society organizations in the State of J&K for empanelling themselves to implement HIV/AIDS targeted interventions with highly vulnerable population groups of Trucker and Migrant Labour at following districts.

S.NO	HRG Population	District/place	Number of interventions
1	Migrant Labour	Leh	One each
2.	Trucker	Jammu	One each

The (CBOs/NGOs that are registered under societies act / trusts /NITI Ayog and active in community work are eligible to apply. Specified application form (Empanelment data form) is available at office of the Project Director on any working day from 10:00 am to 4:00 pm. Letters of interest on prescribed format accompany with materials/documents seeking empanelment should be submitted within 21 days from the date of issuance of this advertisement i.e up **30<sup>th</sup> July 2019** to the following address. **(Empanelment format is also available on our official website given below)**

**Project Director**

Jammu & Kashmir State AIDS Control Society  
48 Sumandar Bagh, Lal chowk,  
Exchange Road, Srinagar.  
e-mail: [jksacs@gmail.com](mailto:jksacs@gmail.com)  
website: [www.jksacs.org](http://www.jksacs.org)

**Project Director**

**OR** Jammu & Kashmir State AIDS Control Society  
1<sup>st</sup> Floor, Seerat Complex, Sec 14, Nank Nagar,  
Jammu. e-mail:[jksacs@gmail.com](mailto:jksacs@gmail.com)  
website: [www.jksacs.org](http://www.jksacs.org)

Sd/-

**Asstt. Director (Procurement)**

# GOVERNMENT OF JAMMU & KASHMIR

## JAMMU & KASHMIR STATE AIDS CONTROL SOCIETY

Health & Medical Education Department  
48 Sumandar bagh, Exchange Road, Lal chowk, Srinagar,  
1<sup>st</sup> floor, Seerat Complex, Sec 14, Nank Nagar, Jammu  
Web: [www.jksacs.org](http://www.jksacs.org) Email: [jksacs@gmail.com](mailto:jksacs@gmail.com)

### EMPANELMENT DATA FORM FOR NEW NGOs FOR TARGETED INTERVENTION PROJECT

#### Section A: Basic Information

1. Name of the Organization : \_\_\_\_\_
2. Postal Address : \_\_\_\_\_  
PIN: \_\_\_\_\_ DISTRICT: \_\_\_\_\_
3. Telephone : Telex Fax E-mail
4. Legal status : ( ) Society ( ) Company ( ) Others(specify)
5. Registration Details : Registered on (Date)  
By \_\_\_\_\_
6. Contact person : \_\_\_\_\_  
Designation : \_\_\_\_\_

#### Section B: Organizational Background

7. Assets/Infrastructure of the organization
- | Category             | Worth in rupees |
|----------------------|-----------------|
| (eg. Land, building) |                 |
8. (a) Please provide details, regarding the annual budget of your organization.

Year	Source	Amount
2016-2017		
2017-2018		
2018-2019		

- (b) Whether blacklisted by CAPART or any other Government Deptt./ Organization in the past?

If yes, provide details:

#### Section C: Current Programmes being run by the organization

9. Geographical location of Work – List Village, Panchayat, Block, Taluka/Sub-Division, District (Each location should be separately specified)

10. Population with which they are presently working:

- ( ) Rural/Urban :
- ( ) Socio-economic group :
- ( ) Occupational group :
- ( ) Sex groups :
- ( ) Students/Educational Institution :
- ( ) Youth :
- ( ) Women groups :
- ( ) Others :

11. Please provide basic information on the key projects carried out by your organization since the last three years (5 lines for each subject – attach separately).

- Community served
- Objective
- Strategies
- Main outcomes
- Evaluation methods employed
- Evaluation results

12. A brief write up on the programmes the organization currently runs

*(Not more than three pages)*

#### **Section D: Documentation Required**

13. Copies of the following documents need to be provided

- Society Registration Certificate and Memorandum of Association & Articles along with the latest filled return./ Trust Deed
- Activity Report/ Annual report of the organization for the last three years
- Annual Audit Report of the organization for the last three years
- Income Tax Registration and Exemption Certificate if any
- FCRA Registration Certificate if any
- List of Board/Governing Body members with Contact details and occupation

14. Name of the person who filled this form:

Qualification and experience :

Designation :

Address :